
APPENDIX 2: CONSTRUCTION FEATURE INFORMATION AND ASSET DATA SPREADSHEETS

EXHIBIT PIPE ASSETS

EXHIBIT PROJECT NODE MAP

POTABLE WATER ASSET DATA

GRAVITY WASTEWATER ASSET DATA

FORCE MAIN WASTEWATER ASSET DATA

PUMP STATION WASTEWATER ASSET DATA

RECLAIMED WATER ASSET DATA

APPENDIX 2: CONSTRUCTION FEATURE INFORMATION AND ASSET DATA SPREADSHEETS

Hillsborough County Public Utilities Water Resources Department requires all Record Drawing submittal packages to include a filled out copy of the department's Asset Data spreadsheets which are available on our website.

The spreadsheets are macro driven (Excel program security may need to be adjusted to accommodate) and requires the user to identify the Project Type before selecting the proper spreadsheet. All applicable sections of the spreadsheet are to be filled out in their entirety.

Users needing additional lines for data entry should click on any colored cell on the left side of the screen with the exception of the first one. Multiple rows can be inserted by highlighting additional cells. Using the Insert Row function on the Home tab of the menu ribbon, users can insert as many rows as needed while retaining the special formatting features of the spreadsheet.

It should be noted that all X-Y-Z coordinate data required for the spreadsheet must be tied to the 1983 Florida West State Plane coordinate system and the 1988 NAVD vertical datum. All horizontal and vertical data shall be accurate to 5/100ths of a foot or 1.5 centimeters.

Contractors electing to use RTK GPS for field data collection are encouraged to tie into the Florida Permanent Reference Network maintained by the Florida Department of Transportation. Registration is required and all appropriate access information is available on the FPRN website.

Any other questions pertaining to the data reporting requirements included in this section should be directed to Anthony Artau, Utility Planning Records, 813-612-7782.

Please refer to the Hillsborough County Website at [Hillsborough County Public Utilities Technical Manual](#) for a link to the Asset Data Spreadsheets and Exhibits.