



Princeton Pong October OPEN

Sponsored By:

Theza Friedman Realty

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October 3rd – 5th 2025

3-star USATT-Sanctioned Tournament

Sponsoring Club:
Princeton Pong
745 Alexander Rd
Princeton, NJ 08540
Tel: (609) 987-8500

Tournament Committee:
Ben Rosenberg

Referee/Rank: Chris Lehman (IR)

Equipment: USATT-approved equipment-
Butterfly tables & Nets; Butterfly R40+ 3 Star
Premium Poly Balls.

Floor: Rubberized Mat on Concrete

Driving Directions: Visit
www.princetonpong.com for full directions.

Arriving by Train? Call for details on shuttle to club.

NO.	EVENT NAME	FORMAT	DAY	TIME	FEE	1 st	2 nd	3 rd - 4 th	LIMIT
1	Under 2450	RR	SUN	1:30 PM	\$55	\$300+T	\$150+T	-	32
2	Under 2300	RR	SUN	3:30 PM	\$50	\$250+T	\$125+T	-	32
3	Under 2150	RR	SUN	9:30 AM	\$45	\$200+T	\$100+T	-	32
4	Under 2000	RR	SUN	11:30 AM	\$45	\$200+T	\$100+T	-	32
5	Under 1900	RR	SAT	12:30 PM	\$45	\$200+T	\$100+T	-	32
6	Under 1750	RR	SAT	9:30 AM	\$40	\$150+T	\$75+T	-	32
7	Under 1500	RR	SAT	2:30 PM	\$30	Trophy	Trophy	-	32
8	Under 1250	RR	SAT	11:00 AM	\$30	Trophy	Trophy	-	32
9	Under 1000	RR	SAT	4:30 PM	\$30	Trophy	Trophy	-	32
10	*Giant Round Robin	GRR	FRI	6:30 PM	\$20	\$50 GC	\$25 GC	-	24

***GIANT ROUND ROBIN:** Must register and pay by Friday (10/3) @ Noon. The giant round robin will consist of 6-8 per group with 3 Divisions. 1st & 2nd place pro shop gift cards for each division!

Refund & Default Policy: Withdrawal needs to be made by the entry deadline or entry fee will be forfeited. Players not signed in within 5 minutes after an event's starting time may be defaulted.

T = Trophy, RR = Round Robin format.

FORMAT: All matches are 3 out of 5 games to 11 points. In the open event, best out of 5 games for the finals. Depending on the number of entries, the top 1 or 2 players from each round robin group will advance to a final single elimination round. If events have 7 or fewer entries a giant round robin will be played. The tournament committee reserves the right to change the draw limit for any event depending on the number of registrants. No prize money awarded for defaults, splits or unfinished matches. No white clothing. All USATT regulations apply.

ENTRY POLICY/RATINGS: USATT ratings as of October 3rd 2025 will be used for all events.

ENTRY DEADLINE: Entries must be paid for and received by October 3rd, 2025. No late entries or walk-ins will be accepted unless space is available. Entries will be taken on a first come, first serve basis. A waiting list will be available upon request.

ELIGIBILITY: Players must be USATT members or members of an ITTF affiliated association. Non-members may join the USATT with their entry. For the age events, players must be in their age category as of the tournament date. The tournament committee may estimate ratings for unrated players, if there is an objective basis, such as a club league rating. Unrated players may not advance to playoffs in any events. Dress Code: No white clothing of any kind

REFUND POLICY: Withdrawal needs to be made by the entry deadline or entry fee will be forfeited.

DEFAULT POLICY: Players not signed in within 5 minutes after an event's starting time may be defaulted.

Princeton Pong OCTOBER OPEN Table Tennis Tournament

First Name	Last Name		
USATT Member ID	Exp Date	/	/
Rating	Telephone ()	New Member? ☐	
Email Address			
Street Address			
City	State	Zip	
Date of Birth	Home Club		

Registration Options

Option 1 : Visit omnipong.com to enter the tournament and pay online.

Option 2 : Complete info on left and below

Circle the event(s) you wish to enter:

1 2 3 4 5 6 7 8 9 10

Total Event Fees \$

Registration Fee \$10.00

* Registration Fee is Waived for Princeton Pong members!

Optional Donation to USATT Teams \$

USATT Ratings Fee \$3.00

USATT Membership \$

General Member Fee: Basic Plan - \$25 for 1 year OR
Pro Plan 1-year \$75 OR **Tournament Pass:** \$20/Junior &
\$50/Adult

TOTAL AMOUNT DUE \$

USATT SAFE SPORT PROTOCOL FOR USATT-SANCTIONED TOURNAMENT

- ☐ I understand USATT's Safe Sport Policy, including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.
- ☐ I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport>. End. 23 02-22

USA TABLE TENNIS

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

Tournament: _____ Date: _____

Tournament Director: _____ Club Name: _____

1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:
2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.
3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.
4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;
5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.
6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature of Participant: _____ Print Name: _____ Date: _____

Parent/Legal Guardian Signature _____ Print Name: _____ Date: _____ (if under 18):