



2026 USA JUDO POINT EVENT APPLICATION

All Event directors, regardless of past point-awarded events status, must submit their completed application and supporting documents yearly for consideration. Event directors must apply for and provide supporting documentation as requested for events in 2026. Failure to provide the requested documents may result in the event not being awarded points in 2026.

Applications will be reviewed and awarded/denied based on the information provided in this application, past reporting history and any other supporting documentation. See the USA Judo Sanctioned Events Standard Operating Procedures document for further selection criteria.

Applications must be submitted by September 29, 2025 to be considered for the 2026 season. ***Late submissions will not be accepted.***

Event directors will be notified of approval or denial no later than October 24th, 2025.

Submit all documents via email to: eric.tschudy@usajudo.us



EVENT INFO								
DATE OF APPLICATION								
EVENT NAME								
LEVEL POINT REQUESTED (JUNIOR/SENIOR/VET.)								
PROPOSED EVENT DATES								
CURRENT POINT EVENT/UPGRADE								
EVENT DIRECTOR/CONTACT INFO								
EVENT CO-DIRECTOR/CONTACT INFO								
TECHNICAL SUPERVISOR/CONTACT INFO								
HEAD REFEREE/CONTACT INFO								
WEIGH IN SUPERVISOR								
MEDICAL SUPERVISOR								
TYPE OF COMPETITION SOFTWARE								
COMPETITION METHOD								
PRIZE MONEY AWARDED/AMOUNT								
VENUE								
NAME OF EVENT VENUE								
SQUARE FOOTAGE OF VENUE								
TYPE OF SEATING (BLEACHER?)/CAPACITY								
NUMBER OF COMPETITION AREAS								
TYPE OF MATS								
COMPETITION/SAFETY/OUTSIDE DIMENSIONS								
HISTORICAL INFO								
FIRST YEAR OF EVENT								
YEAR OF COMPETITION	2019	2020	2021	2022	2023	2024	2025	
NUMBER OF JUNIOR ENTRIES								
NUMBER OF JUNIOR ATHLETES								
NUMBER OF SENIOR ENTRIES								
NUMBER OF SENIOR ATHLETES								
NUMBER OF VETERAN ENTRIES								
NUMBER OF VETERAN ATHLETES								
NUMBER OF FEMALE ATHLETES								
NUMBER OF MALE ATHLETES								
TOTAL NO. OF ALL ATHLETES								
TOTAL NO. OF ALL ENTRIES								
% OF INTL ATHLETES								
% OF ELITE ATHLETES								

Additional Information for Consideration: