



# **NTX Spring SLAM JUDO TOURNAMENT**

**JUDOCOMP**  
JUDO TOURNAMENTS

**SATURDAY, MARCH 30TH, 2024**  
NTX Training Center  
2655 Premier Drive, Plano, Texas 75075

## **HOTEL:**

Fairfield by Marriott •3415 Premier Drive •Plano, Texas 75023 (walking distance) call 972-423-9944, ask for the (judo tournament rate) of \$112 per night (two beds)

## **ELIGIBILITY:**

USA JUDO or ATJA membership required. USA JUDO applications available on site.

## **ENTRY FEES:**

All divisions \$60

## **REGISTRATION:**

Online registration only at [judocomp.smoothcomp.com](http://judocomp.smoothcomp.com)

Registration Deadline: Tuesday, 3/26/2024 at 11:59PM. NO LATE REGISTRATION OR WALK UPS.

Preliminary Brackets posted: Wednesday, 3/27/2024 at 5:00PM ([judocomp.smoothcomp.com](http://judocomp.smoothcomp.com))

Final deadline for reporting errors: Friday, 3/29/2024 at 12:00 noon

Final Brackets posted: Friday, 3/29/2024 at 5:00PM ([judocomp.smoothcomp.com](http://judocomp.smoothcomp.com))

Contact the tournament director with any concerns. Refunds for anyone pre-registered who cannot attend for any reason.

## **SELF WEIGH IN INSTRUCTIONS:**

**JUNIORS:** When registering online, submit your actual weight in KILOS. You will be given a one kilo allowance when we verify your weight. Weight will be verified at matside just prior to your first match.

**VETERANS:** When registering online, submit your actual weight in KILOS. You will be given a one kilo allowance when we verify your weight. Weight will be verified at matside just prior to your first match.

**SENIORS:** May weigh in any time day of tournament, or matside just prior to your first match. When registering online, declare your pre-set IJF weight division. (see below). You will be given a two kilo allowance when we verify your weight.

IF YOU EXCEED THE ALLOWANCE OF YOUR REGISTERED WEIGHT THERE IS NO GUARANTEE FOR A MATCH

## **RULES:**

IJF rules with the following modifications:

Blue gis not required. Wear your rank belt. We will provide blue and white sashes.

Double elimination for divisions of 6 or more competitors, Round robin for 5 or less.

Round robin divisions are awarded first by wins, then by points, then by head to head matchup.

(Exception: when top 2 finishers have equal # of wins, head to head winner is 1st regardless of points)

3 way round robin ties are decided by fastest Ippon.

Senior Elite match times 4 minutes, all others 3 minutes.

No chokes or armbars are allowed in novice categories

## **MAPP POLICY:**

The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy can be found at [www.usjudo.org](http://www.usjudo.org).

**Tournament Director: Ken Scialo**

214-762-2222 [kscialo@east-sidedojo.com](mailto:kscialo@east-sidedojo.com)

**Sponsored by: *Judocomp.com***



**COMPETITION DAY SCHEDULE:**

- 7:00AM Doors open
- 7:15-7:40 Warm-ups
- 7:40-7:45 Opening remarks
- 7:50 First 5 matches report to their assigned mat
- 8:00AM Competition (Juniors) begins, followed by Seniors and Veterans
- Session 2 (Seniors, Veterans) start time will be announced on Thursday, 3/28 at Noon.

To estimate your match time, multiply your match number by 3 minutes. Example: Match #40 x 3 = 120 minutes = 2 hours. 9am start time + 2 hours = match time 11am. Be ready 30 minutes before match time. Report to your assigned mat 5 matches before your scheduled match.

**DIVISIONS:**

**JUNIORS AND VETERANS:**

We will use “Madison Bracketing” whereby the age and weight cutoffs will be set after online registration closes on 3/26. This system allows nearly everyone to compete with a minimal number of uncontested entrants, and discourages unhealthy weight loss.

**SENIORS AND SENIOR NOVICE:**

- Women: 44, 48, 52, 57, 63, 70, 78, over 78
- Men: 55, 60, 66, 73, 81, 90, 100, over 100

*Allowable second divisions\*:*

First Division	May also compete in:
Junior Novice, up to 1 yr exp, yellow belt or below	Juniors
Juniors (ranked below Brown belt) Min 15 years old	Senior Novice
Juniors (ranked Brown belt and above) Min 15 years old	Senior Elite
Masters	Senior Elite
Senior Novice	Senior Elite

\*Junior competitors may fight up one age or weight group as a second division

**AWARDS:**

1st, 2nd, & 3rd place medals for each division.

# 2024 NTX SPRING SLAM JUDO TOURNAMENT

## WARNING, WAIVER AND RELEASE OF LIABILITY AND

### AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the 2024 NTX Spring Slam Judo Tournament and related activities of **United States Judo Inc., Texas Judo Inc., the American Traditional Judo Association, Dallas Judo, Inc., Eastside Dojo, and NTX Training Center**

I hereby,

Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sports of Judo and the importance of following these rules.

Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor or a tournament official of such condition(s) and refuse to participate.

Acknowledge and fully understand that I will be participating in a sport that might result in serious injury, including permanent disability or death, and severe social and economic loss due not only to my actions, inactions, or negligence, but also to the action, inaction, or negligence of others, the rules of Judo, or the conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

Knowing the risks involved in Judo, I assume that risk and accept the responsibility for the damages following such injury, death or permanent disability.

Release, waive and discharge and covenant not to sue **United States Judo Inc., Texas Judo Inc., the American Traditional Judo Association, Dallas Judo, Inc., Eastside Dojo, and NTX Training Center** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers or the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors, and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any or all claims, demands, losses or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or part by the negligence of the releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND TO DO SO ENTIRELY OF MY FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/ GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant's Printed Name

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION) THIS IS TO CERTIFY THAT I, AS PARENT/GUARDIAN WITH LEGAL RESPONSIBILITY FOR THIS PARTICIPANT, DO CONSENT AND AGREE TO HIS/HER RELEASE, AS PROVIDED ABOVE, OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNS, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S INVOLVEMENT OR PARTICIPATION IN THESE PRO- GRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THEIR NEGLIGENCE, TO THE FULLEST EXTENT PERMITTED BY LAW. I HAVE INSTRUCTED THE MINOR PARTICIPANT AS TO THE ABOVE WARNINGS AND CONDITIONS AND THEIR RAMIFICATIONS.**

\_\_\_\_\_  
Parent or Guardian's Printed Name

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date