



# UNITED STATES LUGE ASSOCIATION

## Annual Membership Meeting Agenda

September 13, 2025, 1:00pm ET

Zoom: <https://zoom.us/j/97083494664?pwd=ykVNMeyv6YdbVKmnzRGsyRfryXEV0q.1>

1:00 **Welcome and Call to Order** R Hughes

Calling the roll of members present  
Conflict of Interest Disclosure  
Approval of Minutes from 2024 Annual Meeting \*

1:10 **President's Report** R Hughes

1:20 **Awards and Recognition** R Hughes

1:30 **USLA Departmental Reports** S Riewald

Sport Department M Grimmerette  
Marketing and Sponsorship G Sheer  
Financial Report S Riewald

2:00 **Club Reports**

Wasatch Luge Club M Thomas  
Upper Peninsula Luge Club R Matthews  
Adirondack Luge Club L Dolan

2:30 **Committee Reports**

National Team Committee  
Race Committee  
Internal Athlete Council  
Audit and Ethics Committee  
Grievance and Complaint Hearing Committee

3:00 **CEO Report**

USLA Strategic Plan  
The Coming Year – World Cups, Olympics, and More!  
Summary/ Discussion of Feedback from Membership Survey

3:45 **Open Discussion/ Q&A**

4:00 **Adjourn**