

2025 USA DIVING NATIONAL CHAMPIONSHIPS BID INFORMATION

EVENT OVERVIEW

The USA Diving National Championships will serve as the premier domestic competition for USA Diving in 2025. Top divers from around the country will contend for national titles in 1-meter, 3-meter, and 10-meter individual and synchro events. The USA Diving National Championships will serve as a qualifier for multiple international events on the 2025 World Diving Circuit. USA Diving is accepting bids from interested hosts for the event to be held in May of 2025.

Facilities for consideration must be able to host a large group of athletes, coaches, and officials. USA Diving will require a facility with a minimum of two 1-meter and two 3-meter springboards, and 3-, 5-, 7.5- and 10-meter platforms. In addition, facilities with dryland training opportunities will be preferred.

DATES OF FACILITY USE / COMPETITION

The USA Diving National Championships will be held over ten days in May of 2025.

USA Diving is open to dates in the month of May between the dates of May 9th and 25th. Please propose your ideal dates to host here:

| Proposed Dates to Host (i.e. May 9-18, 2025): | |
|---|--|
| | |

BID PROCEDURE

<u>Bids must be submitted to the USA Diving national office by November 1, 2024.</u> Bids must include a fully completed bid application, photographs of the venue inside and outside, and a cover letter. USA Diving reserves the sole right to extend the deadline pending acceptable review of bid submissions.

Please email bids to: Owen Weymouth at owenw@usadiving.org

USA DIVING PROVIDES

- Distribution of meet and entry information
- USA Diving event sanction
- Event insurance

- USA Diving Official Travel Partner to provide hotel blocks
- Event Medals

- Logo and brand guidelines
- Event Registration platform and deadlines
- Schedule of events
- Colorado Timing Equipment

LOC PROVIDES

- Meet Information
- Preliminary budget to USA Diving
- Post-Event Report
- Security (if applicable)
- Registration area
- Medical area
- Coach/Staff hospitality
- Equipment computers, tables, chairs, etc.
- Administrative supplies

- World Aquatics or USA Diving certified judges
- Medical Staff
- USA Diving event staff
- Wired and wireless internet access
- Awards stand with decorations
- Credentials or bag tags
- Public Address system
- Lifeguards
- Designated area for judge seating
- Support personnel (table workers, runners, ushers, etc.)

ADDITIONAL INFORMATION

- A. Local Organizing Committee retains:
 - \$26.52 per entry fee and \$45 per late entry fee
 - Program advertising and sales
 - Percentage of ticket revenues
- B. USA Diving retains:
 - The sole right to grant sponsorships (includes venue and off-site promotion and advertising) for the event
 - The sole right to license meet name and/or logo
 - The right to approve/reject any local event partners/sponsors
- C. If selected, the Local Organizing Committee must agree to USA Diving's event agreement for the awarded event

2025 USA DIVING NATIONAL CHAMPIONSHIPSBID INFORMATION

| HOST INFORMATION | | | | | |
|---|--|--------------------|------------------------|--|--|
| Host Organization: | | | | | |
| Primary Contact: | | | | | |
| Address: | | | | | |
| | State: | | | | |
| Phone: | Fax: | | | | |
| Email address: | | | | | |
| | | | | | |
| CLUB PARTNERSHIP WITH S | SPORTS COMMISSION AND/ | OR VISITORS BU | REAU | | |
| Visitors Bureau will be preferred, as t | ups working in partnership with a loca this partnership will assist with event tact and note the support they can of | marketing/promotio | | | |
| Sports Commission or CVB name: Contact person(s): Type of support (please attach additi | | | _ | | |
| | | | | | |
| | | | | | |
| • | ering with a sports commission or CVE 715-716-0352 or owenw@usadiving.com | • • | en Weymouth at the USA | | |
| FACILITY INFORMATION | | | | | |
| Facility: | Indoor or Outdoo | r: | | | |
| Facility Contact: | | | | | |
| Address: | | | | | |
| | State: | | | | |
| Phone: | Fax: | | | | |
| | | | | | |

Email address:

| Please list other events scheduled to take pla as this may help us promote the event and sc | | 25 or 2026 seasons (swim meets, | camps, etc.) | | |
|--|-----------------------------|---------------------------------|--------------|--|--|
| Event Title: | Date: | Time: | | | |
| Brief Description (# of participants, type of ac | tivity): | | | | |
| Event Title: | Date: | Time: | | | |
| Brief Description (# of participants, type of ac | tivity): | | | | |
| Event Title: | Date: | Time: | | | |
| Brief Description (# of participants, type of activity): | | | | | |
| Diving Equipment | | | | | |
| Does the facility have a separate diving well? | | | | | |
| Number of 1-meter boards: | Type o <u>f boards:</u> | Age: | | | |
| Number of 3-meter boards: | Type o <u>f boards:</u> | Age: | | | |
| Ability to add additional springboards: Y / | 'N | | | | |
| Type of stands: | Short stands or tall: | | | | |
| Platform levels: | | | | | |
| Platform surface: | Age: | | | | |
| Seating Permanent seating capacity: | . How many seats profile to | o diving boards: | | | |
| Can additional temporary seating be added? | | | | | |
| Dryland Does your facility have dryland training cente dryboards, belts, or anything else that may be | e relevant). | | | | |
| Miscellaneous | | | | | |
| What kind of computer scoring system does t | he facility use? | | | | |
| Does facility have a video board? | | _ | | | |

Yes

No

Is facility in compliance with requirements of the Americans with Disability Act?

| Locker rooms quantity: | | | | | |
|--|------------------------------|---|--|--|--|
| Does the facility currently have (a) signage or other promotional materials from partners or sponsors and/or (b) any agreements with vendors (e.g., food and beverage vendors) that give those vendors exclusive rights? If so, please explain. | | | | | |
| EVENT HISTORY | | | | | |
| Please list other diving events, specifically larger scale, your group has hosted in the past (if any): | | | | | |
| Event Title: | Dates/Ye | ear: | | | |
| Event Title: | Dates/Ye | ear: | | | |
| Event Title: | Dates/Ye | ear: | | | |
| | | | | | |
| | QUESTIONS TO ADDRESS IN | I COVER LETTER | | | |
| Please answer the following questions on a separate page(s) and attach it to your final application. 1. How will you make this event special for the participants who will be attending? 2. Please include any additional information that would assist USA Diving in evaluating your bid application. | | | | | |
| BID REQUIREMENT AGREEMENT | | | | | |
| I acknowledge that I have read and Information Packet. | agree to comply with all bio | d requirements and other information stated in this | | | |
| <u>Applicant Signature</u> | | | | | |
| Local Organizing Committee Represer | ntative: | | | | |
| Signature | Title | Date | | | |