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2024 General Membership Director Nominee Commitment Form

(*The information provided on this form will be included with balloting materials.*)

**Name:**

# Address:

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_Zip:**

**Phone:**

**USATH Member Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attestation:** I have reviewed the qualifications, charges, and responsibilities of the position that I am seeking as outlined in the USATH Bylaws, SafeSport policy, and Code of Conduct. I understand that my nomination form will be viewable by the voting pool and reviewed, prior to official ballot listing, by the USATH Nominating and Governance Committee for eligibility.

Finally, I affirmatively assert to USATH and the USATH NGC, my compliance and qualification pursuant to the provisions of USATH Bylaws Section 6.6 (C),  regarding the definition of an General Membership Director, and also with the provisions of Bylaws Section 6.4 regarding the “Qualifications” for being a Director (Board member), all eight (8) sub-items therein, with specific affirmation as to subsections 6.4  (F), (G), and (H)

Signature of Candidate Date

***Please provide a response to each of the following questions: (USATH now uses a digital platform to conduct elections and publish responses therein; thereby no longer necessitating a limit on length of response to these questions; USATH shall not disseminate responses that are, in whole or in part, in violation of its Code of Conduct or other policies)***

1. Why are you interested in being a General Membership Director?
2. What skills, experience, and/or perspective would you bring to the USATH Board of Directors positions?
3. How do you think USATH can better serve its mission and/or community?
4. Is there anything else about yourself that you would like to add?

***Materials must be received (NOT postmarked) by November 18, 2024.***

Return this Nomination Form to:

**USATH – Elections**

[michael.king@usateamhandball.org](mailto:michael.king@usateamhandball.org), [matthew.collins@usateamhandball.org](mailto:matthew.collins@usateamhandball.org)