

# NATIONAL SHOW SKI ASSOCIATION (NSSA)

## GRANTS PROGRAM APPLICATION FORM

Date \_\_\_\_\_

Applicant/Team/Organization Name \_\_\_\_\_

Applicant Team USA-WS # \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Contact Email Address \_\_\_\_\_

Name of Program or Event \_\_\_\_\_

Total Grant Request Amount (Maximum of \$1000.00) \_\_\_\_\_

Program Dates \_\_\_\_\_

Program Location \_\_\_\_\_

\_\_\_\_\_

Program Purpose \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Program Goals and Objectives \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Program Personnel (Instructors, etc.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Detailed Estimated Expenditures

Instructor miles driven \_\_\_\_\_ x A /miles = \_\_\_\_\_  
(A = the amount the IRS allows for mileage as of April 1<sup>st</sup> of the year of request)

Facilities Rental (pool, meeting room, VCR, etc.) \_\_\_\_\_

Instructor Airfare \_\_\_\_\_

Instructor other travel (parking, tools, etc.) \_\_\_\_\_

Instructor Meals \_\_\_\_\_

Instructor Lodging \_\_\_\_\_

Boat Gas \_\_\_\_\_

Other (explain) \_\_\_\_\_

Other (explain) \_\_\_\_\_

Additional Comments/Program Description \_\_\_\_\_

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Instructions:

Mail completed application to:

NSSA Grant Committee Chair  
Justin Landers  
19509 Youngblood Rd West  
Charlotte NC

Or email to: [landersjl@earthlink.net](mailto:landersjl@earthlink.net)

All applications must be returned or post marked before April 1<sup>st</sup>.  
Late applications may be accepted only if funds are still available.  
Award notification will be mailed/emailed out by May 1<sup>st</sup>.