



## **2025 USA JUDO POINT EVENT APPLICATION**

Event directors must submit their completed application and supporting documents yearly for consideration. Event directors must apply for and provide supporting documentation as requested for events in 2025. Failure to provide the requested documents may result in the event not being awarded points in 2025.

Applications will be reviewed and awarded/denied based on the information provided in this application, past reporting history and any other supporting documentation.

Point event applications must be submitted by December 9<sup>th</sup>, 2024, in order to be considered for the 2025 season.

Submit all documents to: [vaughn.anderson@usajudo.us](mailto:vaughn.anderson@usajudo.us) AND [eric.tschudy@usajudo.us](mailto:eric.tschudy@usajudo.us)

Or via US Mail:

USA Judo

ATTN: Eric Tschudy

1 Olympic Plaza

Colorado Springs, CO 80909



<b>EVENT INFO</b>								
DATE OF APPLICATION								
EVENT NAME								
LEVEL POINT REQUESTED (JUNIOR/SENIOR/VET.)								
PROPOSED EVENT DATES								
CURRENT POINT EVENT/UPGRADE								
EVENT DIRECTOR/CONTACT INFO								
EVENT CO-DIRECTOR/CONTACT INFO								
TECHNICAL SUPERVISOR/CONTACT INFO								
REGISTRATION SUPERVISOR/CONTACT INFO								
REPORTING SUPERVISOR/CONTACT INFO								
HEAD REFEREE/CONTACT INFO								
WEIGH IN SUPERVISOR								
MEDICAL SUPERVISOR								
TYPE OF COMPETITION SOFTWARE								
COMPETITION METHOD								
PRIZE MONEY AWARDED								
AMOUNT								
<b>VENUE</b>								
NAME OF EVENT VENUE								
SQUARE FOOTAGE OF VENUE								
TYPE OF SEATING (BLEACHER?)/CAPACITY								
NUMBER OF COMPETITION AREAS								
TYPE OF MATS								
COMPETITION/SAFETY/OUTSIDE DIMENSIONS								
<b>HISTORICAL INFO</b>								
FIRST YEAR OF EVENT								
YEAR OF COMPETITION	2018	2019	2020	2021	2022	2023	2024	
NUMBER OF JUNIORS								
NUMBER OF SENIORS								
NUMBER OF VETERANS								
NUMBER OF FEMALE								
NUMBER OF MALE								
TOTAL NO. OF ALL ATHLETES								
% OF INTL ATHLETES								
% OF ELITE ATHLETES								

Additional Information for Consideration: