



## LBC Leadership Meeting Minutes

March 6, 2025

Start: 3:05 pm MT

## ATTENDEES

### LBC Leadership:

Name	LBC	Name	LBC
Agustin Tapia	West Texas	Lisa Marie Bauch	Minnesota
Tony Contreras	California Border	Luis Ruiz	Inland Northwest
Brad Winslow	Adirondack	Ruben Valdovinos	Central California
Sue Winslow	Adirondack	Scott Ladely	Georgia
Kelly Denvir	Adirondack	Seferino Rodriguez	Arizona
Crystal Manzo	Iowa	Zachary Lopez	Idaho Snake River
Diana & Alex Leon	Gulf	Andy Mustacchio	Allegheny Mountain
Cindy Schumacher	Minnesota	Jenny Driscoll	Ozark
Angel Villarreal	Wisconsin	Jackie Atkins	New Jersey
Angela Johnson	Michigan	Pat Van Dorn	Indiana
Clayton Jenson	Wyoming	Armando Munoz	Niagara
Eddie Garcia	South Texas	Mccallum Davis	Virginia
James Howe	Ohio	Juan Diego Chavez	New Mexico
Jennifer Fletcher	West Virginia	John Graves	Ozark
Joe Zanders	Southern California	Nat Shineman	NCBA

### Staff in Attendance:

Andrew Banuet

Lynette Smith



**USA Boxing, Inc.**

1 Olympic Plaza · Colorado Springs, Colorado 80909  
(719) 866-2300 · FAX: (719) 866-2132 · Website: [www.usaboxing.org](http://www.usaboxing.org)

# TOPICS DISCUSSED:

## Events:

### National Events

#### International Open – Pueblo, CO | April 13 – 19, 2025

- For walk up officials seeking accommodations, contact Megan – [mschuller@usaboxing.org](mailto:mschuller@usaboxing.org).

#### National JO – Summer Festival – Las Vegas, NV | June 14 – 21, 2025

- The event will take place at the Westgate Hotel and Casino.
- More information will be available in the coming weeks.

## High Performance

### Team Updates

- The following athletes were selected for USA Boxing's Elite National Team roster for 2025:

<b>2025 USA Boxing Men's Elite Roster:</b>	<b>2025 USA Boxing Women's Elite Roster:</b>
55 kg: Orlando Zamora   Central California	51 kg: Jennifer Lozano   South Texas
60 kg: Thomas Covington   Michigan	54 kg: Yoseline Perez   Gulf
65 kg: Dustin Jimenez   Niagara	57 kg: Alyssa Mendoza   Idaho Snake River
70 kg: Carlos Flowers   Middle Atlantic.	60 kg: Jajaira Gonzalez   Southern California
80 kg: Robby (Rahim) Gonzales   Nevada	65 kg: Morelle McCane   Cleveland, Ohio
90 kg: Malachi Georges   New Jersey	70 kg: Isabella Winkler   Pacific Northwest
90+kg Kelvin Watts   Virginia	

- They will compete at the World Boxing Cup in Brazil , March 30 – April 6, 2025
- Youth team selection camp will take place April 20 – May 7, 2025 in Colorado Springs, CO.
  - For more information, please contact our High Performance department, [hp@usaboxing.org](mailto:hp@usaboxing.org).

## Membership

- Asked out LBCs to ensure any communication sent, via Webpoint, regarding passbooks is up to date. We asked LBCs to reach out if they require assistance regarding verbiage.

## Operations:

### Critical Incident Reporting

- Anytime there is a critical incident (EMS transport, emergency response, etc.), it is required for the USA Boxing national office to be notified **as soon as possible!**
  - Contact Mike McAtee – (785) 423-0693

### Passbooks

- Per Rule 8.3, passbooks are required at all events. The exception allows an OIC to relax the rule in an extenuating circumstance. It is not designed to eliminate passbooks altogether.



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## **Club Affiliation**

- Asked LBCs to ensure their members register with the clubs they're training out of. We want to ensure clubs receive credit for the performance of their boxers.
- This also impacts their ability to vote in LBC related matters, as clubs require a minimum of five registered athlete members.

## **Finance**

- Year-end financial paperwork is due by March 15.
  - LBCs who meet the deadline will be awarded a free single day club sanction for themselves or any club in the LBC.

## **Misc.**

### **Thomas "Sarge" Johnson Scholarship**

- The USA Boxing Foundation is pleased to award up to \$30,000 in scholarships.
- The application window is open now through May 1, 2025.
  - Link: <https://forms.office.com/r/LyHpFvXAXs>
  - Details are posted on the application
- A flyer was created for gyms to hang in their gyms. That will go out with this month's meeting minutes.

**End: 3:55 PM MST**



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