**USA Triathlon**

**Hall of Fame Nomination Form**

**2024**

All nominations must be submitted on this form to the National Office **not later than** September 1, 2024. Submit to Steve Sutherland at: stevebs2003@san.rr.com

***Any nominee must meet the criteria established by USAT for induction into the Hall of Fame.***

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| **Name of Member Making Nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **USAT Membership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Category for Nomination**  □ Pro/Elite Pre-2000  □ Pro/Elite Post-1999  □ Age Group Athlete  □ Contributor | |
| **Name of Person Being Nominated** |  |
| Please tell us why you believe this nominee should be inducted into the Hall of Fame in the category that you indicated above. Any documentation of specific accomplishments of this nominee that you believe to be relevant should also be included (attach additional sheet if needed to list accomplishments): | |
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***Thank you for making this nomination. Please be sure to get it to Steve Sutherland by the deadline: September, 1, 2024.***