

2024 PACIFIC NORTHWEST HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS

DATE: Saturday, May 11, 2024

CHECK IN: 7:00 AM to 9:00 AM

COMPETITION STARTS: 10:00 AM

Kentridge Senior High School

12430 SE 208th ST

Kent, Washington 98031

Sanction by USA Judo 00529

WEIGHTS TO BE CONTESTED

High School Varsity				High School JV/ White Belt	Middle School
Women		Men			
1. 41 kg (90.2 lb)	6. 63 kg (138.6 lb)	10. 52 kg (114.4 lb)	15. 81 kg (178.2 lb)	Players will be grouped in pools of 4 to 6 players by gender, rank, and weight. Coaches may review and approve bracket placement during check-in on the day of the tournament.	
2. 44 kg (96.8 lb)	7. 70 kg (154.0 lb)	11. 55 kg (121.0 lb)	16. 90 kg (198.0 lb)		
3. 48 kg (105.6 lb)	8. 78 kg (171.6 lb)	12. 60 kg (132.0 lb)	17. 100 kg (220.0 lb)		
4. 52 kg (114.4 lb)	9. +78 kg (171.6 lb)	13. 66 kg (145.2 lb)	18. +100 kg (220.0 lb)		
5. 57 kg (125.4 lb)		14. 73 kg (160.6 lb)			

AWARDS & BRACKETS

High School & Middle School: 1st, 2nd, 3rd place medals in each weight division. Novice /JV (white belt) will receive ribbons. Modified double elimination system will be used, three or fewer contestants will use a round robin system. If there is only one contestant in a division the contestant may compete in the next heavier division; otherwise, a competitor may only compete in qualified division (see Middle School exception below). Other modifications of the brackets may be necessary with the approval of coaches of the contestants involved. For the overall High School Championship, points will be awarded as follows. Varsity divisions: 1st - 10 points, 2nd - 7 points, 3rd - 5 points. JV divisions: 1st - 5 points, 2nd - 3 points, 3rd - 1 point.

ELIGIBILITY

All competitors must be a current member and show their membership card from their national judo organization.

High School Event: All competitors must be: at least 15 years of age and no more than 19 years of age; in at least 9th grade enrolled full-time; in good standing in a High School in Idaho, Oregon, Washington; and may be of any rank. (Upon request of coach and parent/guardian, Tournament Director may waive age requirement.) **Middle School event:** All competitors must be: at least 12 years of age and no more than 15 years of age; in at least 7th grade enrolled full-time; in good standing in a Middle School or Junior High School in Idaho, Oregon, Washington, or British Columbia; and may be of any rank. **Students at middle schools that include 6th grade may compete if they are at least 12 years of age or have their parent or guardian sign an additional waiver. Students in 9th grade may elect to compete in the High School Event and/or the Middle School Event. Students wishing to compete in two divisions must submit two entry forms and fees (a second waiver is not required). Middle School (9th grade) entrants will be fighting under Senior High School rules if they choose to compete in Senior High School divisions.**

ENTRY FEE & ENTRY DEADLINE

\$40.00 per contestant for phone, email, online entry and/or mail entry. **Mail entries to PNHS Judo c/o Doug Graham, 14121 SE 228th St, Kent, WA 98042.** Online entry: <https://tinyurl.com/PNWMSHSJudo>. Club/school email entry form available—contact Doug Graham. **Registration closes on Saturday May 4, 2024.** Entries or changes received before 5 pm Friday May 10 will be assessed a \$10 late fee. No entries or changes will be accepted after that time. Make checks payable to: **WSIJA HS Judo Championships.**

OTHER INFORMATION

Current IJF Rules will apply with the following modifications: There will be no chokes or arm bars. Competition areas will have a 3-meter safety area. Blue judogi or IJF approved judogi will not be required. No drop knee or sacrifice throws allowed in JV/White Belt and Middle School divisions. Competitors who have registered on-line or through their club/school may submit completed entry forms, waivers and entry fees during the check-in time on the day of the tournament. Inquiries should be directed to a tournament director. Weigh-in will be conducted remotely by the team sensei May 6 to 9 and emailed to a tournament director. Senseis may challenge any weight, and that competitor's weight must be within 5% of their stated weight. If their weight is found to be out of compliance, the competitor may, with approval of a tournament director, pay a fee of \$20 and change divisions.

QUESTIONS

Contact Tournament Co-Directors: Doug Graham: phone until 9:30 PM (253) 852-0858, email rockyridgefarm@earthlink.net
Leslie Mizuki: email watercastle@comcast.net

ENTRY FORM
2024 PACIFIC NORTHWEST
HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS

PLEASE PRINT CLEARLY

Sanction: USA Judo 00529

Contestant's Name _____

Address _____

City _____ State _____ ZIP _____

Name of School _____

Class of (circle one) 2024 (Sr) 2025 (Jr) 2026 (So) 2027 (Fr) 2028 2029

Date of Birth _____ Sex _____

Division (Varsity/JV/Middle School) _____ Weight _____ lbs/kg (circle one) Judo Rank _____

\$20 fee will be assessed to athletes that fail to make their declared weight.

National Membership (circle one) USJI ATJA

Card Number _____ Expiration Date _____

ACADEMIC CERTIFICATION

The above-named person is a full-time student in good standing at the present time.

Signature of school official

Title

Date

Check if assistance/accommodation is needed:

Vision loss/Blindness Hearing loss/Deafness

Type of assistance / accommodation requested or name of person assisting: _____

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor who has been awarded the Judo rank of Shodan or higher, recognized by the USA Judo, Kodokan, or an IJF-recognized National organization, hereby certify that _____, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the division they have indicated. A copy of my proof of rank (rank certificate, or rank card issued by the appropriate National Offices) is attached.

Signature of Judo Instructor

Date

Parent/Legal Guardian Consent for Competitors under 18 Years of age:

I, the undersigned parent or legal guardian of the named contestant _____, have read and understand the method of competition for this competition, including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitor involved. I have agreed to allow my child to participate in this event.

Signature of Parent/Guardian

Date

Any incomplete or false information will result in rejection of the application.

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, Washington State Judo, Inc. Kent School District, Washington State Interscholastic Judo Association, United States Judo Federation and related events and activities of United States Judo, Inc. (USA JUDO), ATJA Tournament Director, Tournament Organizers, Tournament Staff, Local Organizing Committee, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association Tournament Director, Tournament Organizers, Tournament Staff, Swain Mats, Inc., together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "Releasee", from any and all claims, demands, losses, actions, causes of actions or damages on account of injury, including permanent disability and death and damage to property (Collectively, "Liabilities"), caused or alleged to be caused in whole or in part by the acts or omissions of the release, even if arising from their negligence, OR OTHERWISE to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name

Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date