

VISTARA SPRING OPEN 2025

WHEN

April 5, 2025
9:00 a.m.

venue opens at 7:30 a.m. for warm up

WHERE

Vistara Sports

400 W. Vista Ridge Mall Drive, Lewisville, TX
972-315-7495

Melvin Pace, Tournament Director
Keith Pech, Referee
Hugh V. Belton, Umpire

USATT SANCTIONED 3-STAR EVENT

SIGN UP

@Omnipong.com

EVENTS, FEES & TIME

(32 entrants in all events)

U1000 RR \$25 9:00 A.M.

U1300 RR \$40 1:30 P.M.

U1600 RR \$40 9:00 A.M.

U1900 RR \$40 1:30 P.M.

U 2300 RR \$40 9:00 A.M.

Open Singles RR \$50 1:30 P.M.

Women's Open RR \$40 4:00 P.M.

Senior Over 50 RR \$40 5:30 P.M.

Junior u18 RR \$40 5:30 P.M.

U3800 Doubles SE \$20 11:30 A.M.

Open Doubles SE \$20 11:30 A.M.

PRIZES

U2300 \$200/100/50/50

Open Singles \$800/400/200/200

Women's Open \$200/100/50/50

Junior u18 \$200/100/50/50

Open Doubles \$200/100/50/50

ALL OTHER EVENTS: Trophies

EQUIPMENT

24 GEWO CS PRO TABLES

NITTAKU 3 STAR PREMIUM BALL
(white)

RULES

All USATT regulations, including equipment, conduct, dress and language apply.

The tournament director/committee may modify, combine, or cancel events, limit total entrants or total entrants by event. Fees for canceled events will be refunded.

No white apparel/non-marking shoes required
DO NOT ENTER 2 or more events with the same starting time.

Ratings as of March 31, 2025, will be used for eligibility and seeding.

All matches will be livestreamed

Any image, photographic or otherwise, of tournament play or participation or within the tournament venue is the property of Match Point Tournament Management and/or Vistara Sports. Entrants agree to allow their voice, image, likeness, and/or any representation to be broadcast, reproduced, or publicized by way of any medium as determined by Match Point Tournament Management, Vistara Sports or the tournament director.

Food will be available for purchase on site



FORMAT

All matches are best 3 out of 5 games. Two players advance from Round Robin to Single Elimination for all Single events.

PROOF OF MEMBERSHIP

Must show proof of USATT membership for events.

USATT Membership
Basic \$25/1 year
Pro \$75/1 year
Lifetime \$1,300

Memberships and renewals can be completed at usatt.com or omnipong.com

ENTRY DEADLINE

The deadline for entry is Monday, March 31, 2025. No Refunds after April 1, 2025, unless the event is canceled.

TOURNAMENT STAFF

Melvin Pace, Tournament Director
Jamie Schmitt, Asst. Director
Keith Pech, Referee
Hugh V. Belton, Umpire

TOURNAMENT HOTEL

Venue: Vistara Sports, 400 W. Vista Ridge Mall Drive, Lewisville, TX

I hereby release any and all staff, sponsor, USATT, Vistara Sports, Match Point Table Tennis Club, from any and all claims, actions, or demands for any loss, damage or injury sustained by my person or property. I assume full responsibility for my participation in this event. I will abide by all USATT regulations and decisions of tournament officials.

Signature Name:

Date

Date of birth:

Address:

Phone number:

E-mail:

USATT ID

Optional Donation to National Team Program

Gender: Male Female

Total Events

Admin fee

Total Balance



USATT SAFE SPORT PROTOCOL FOR USATT SANCTIONED TOURNAMENTS:

- I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background every two years**

- I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-tabletennis/athletesafety/safe-sport>**



USA TABLE TENNIS

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

Tournament: Vistara Spring Open, 2025 Date: April 5, 2025

Tournament Director: Melvin L. Pace Club Name: Texas Table Tennis Center

- 1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:**
- 2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.**
- 3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.**
- 4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;**

5. **HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.**

6. **I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Signature of Participant: _____ **Print Name:** _____

Date: _____

(if under 18):

Parent/Legal Guardian Signature _____

Print Name: _____

Date: _____