

2025 USA Boxing International Open

International Participants

April 13-19, 2025

Pueblo, Colorado

Accommodations: While you are responsible for coordinating your own accommodations, we have included links and information below to assist you.

LODGING

- CLICK [HERE](#) to book your lodging accommodations.

AIRPORTS

- Colorado Springs Airport (COS)
 - 42 miles or a 40-minute drive from Pueblo
- Denver International (DEN)
 - 127 miles or a 2-hour drive from Pueblo

GROUND TRANSPORTATION

- You may utilize transportation apps Uber or Lyft
- Both COS and DEN offer rental car options
- Colorado has multiple transportation companies you can use to book personalized trips with. Contact Events@USABoxing.org if you would like us to get you in contact with ours.
 - If you need assistance to secure personalized transportation, click [HERE](#)

MEALS

- There are multiple restaurants within walking distance of the Pueblo Convention Center
- Grocery Store Nearby - Walmart open 06:00 - 23:00
 - 4080 W Northern Ave, Pueblo, CO 81005

Visa Support: If you require a Visa Support Letter, please submit the following information for everyone participating to Events@USABoxing.org no later than March 11.

- Participant Name
- Participant Date of Birth
- Participant Passport Number

[CLICK HERE](#) to begin the Visa Application process.

Please note: Certain countries may be eligible for a Visa waiver, or they may have additional requirements when applying for a Visa. [CLICK HERE](#) for more information.

Schedule: Full schedule can be found on the event fact sheet (below)

Check-in will take place at the venue on Sunday, April 13, followed by the Draw and Technical Meeting on Monday, April 14. Competition kicks off on Tuesday, April 15, and continues through Saturday, April 19. All Finals will be on Saturday the 19th.

Registration:

Please register [HERE](#):

Select the International Boxer option for Boxer

Select the International Coach option for Coach or Team Manager

Please Note: USA Boxing boxers, we are requiring them to have a minimum of 10 wins and a 50% winning percentage. This info will let you know the caliber of competition to expect.

National Federation Letter:

For all participants, we will require a letter from your National Federation that states that all participants are endorsed and CURRENT Members in good standing.



2025 USA Boxing International Open

April 13-19, 2025
Pueblo, Colorado

Host City: Pueblo, CO - [Visit Pueblo](#)
Event Location: [Pueblo Convention Center](#)
320 Central Main St. Pueblo, CO 81003

Competition Dates: April 15-19, 2025
Accommodations: Follow this [LINK](#) to Hotel Planner

Registration: ALL PARTICIPANTS must register online FOR THE EVENT
Registration Opens: Monday, January 20th, 2025
Registration Closes: Friday, March 21st, 2025

Online Registration: <https://usaboxing.webpoint.us/>
Follow link for:
USA Boxing Events – National Tournaments

Registration Fees: Elite Boxers: \$50.00
Youth Boxers: \$50.00
Junior Boxers: \$50.00
Officials: \$0.00
Coaches: \$0.00 until March 31st
Coaches: \$50.00 late fee after March 31st
Coaches & Officials MUST be registered before the event.
NO Coaches registration after April 11th, 2025

All event functions will take place at [The Pueblo Convention Center](#) including competition, check-in, weigh-in, coaches workout space, clinics, workshops and other meetings.

Registration Opens: January 20th, 2025
Cancellation Deadline: March 24th, 2025 - Refund questions can be directed to Membership @ 719.866.2323
Wait List Cleared: March 24th, 2025
Exceptions Evaluated: March 10th, 2025
Weight Changes Allowed: Boxers can make changes to their weight via WebPoint.
Weight Change Deadline: March 24th, 2025
Boxers Registration Closed: March 21st, 2025
Coaches Late Fee Begins: April 1st, 2025
Coaches Registration Closed: April 12th, 2025
Spectator Fees & Policy: \$10/day
\$50/weekly pass including finals
\$25/finals

**** Registration Deadline: Friday, March 21st, at 12:00 MIDNIGHT MST. ****

USA Boxing Membership: All tournament participants; Boxers, Coaches, Officials, Physicians and Tournament Administrators must be registered with USA Boxing for the **2025 membership year** with all required certifications to be current. All non-athlete participants **MUST BE SAFESPORT CERTIFIED** and have completed a Background Screening. School Excuse Forms will be emailed to you once registered for the event.

International Boxers: All International Boxers must register for the Tournament via Webpoint. International Participants must have a letter from their federation stating they are a member in good standing.

On-Site Check-In: Boxers must be registered prior to the event. Check-in will take place at **The Pueblo Convention Center**. There will be an area for USA Boxing Tournament Staff to check-in and verify every participant's information. Arrivals/Check in will be a day later than Normal USAB National Events.

Check-In: **Sunday, April 13th, 2025 - 12:00 PM to 8:00 PM**
 Monday, April 14th, 8:00AM to 10:00AM
 Tuesday, April 15th, 9:00AM to 10:00AM
 Wednesday, April 16th, 9:00AM to 10:00AM

Check the Competition schedule for more details.

Coaches must bring *boxers'* passbooks to check-in and will be given credentials for each. Boxers do not attend check-in unless 18+ without a coach present at the time. Every coach must check themselves in individually.

All Boxers must present their USA Boxing Athlete (white) International Boxing Athlete (blue) or USA Boxing Masters Athlete (yellow). Boxers must have Birth Date Verification & Athlete Physical Certification completed *before* they will be allowed to register for the event.

All Coaches must present their USA Boxing Coach (red) passbook to receive a credential and wristband that will allow access to enter the Competition areas including the Field of Play. (Coaches must have been certified as Green Level or higher.)

All Officials must present their USA Boxing Official (blue) passbook with their current photo, 2025 **membership ID card** & Officials Referral Form to the Technical Supervisor in order to be assigned in the Field of Play.

Technical Meeting: **Monday, April 14th, 2025, at 12:00 PM**

Tournament Draw: **Monday, April 14th, 2025, at 1:00 PM**

For Questions call USA Boxing Membership Services during business hours at (719) 866-2323

DO NOT call to change weight class, this must be done online using WebPoint.

Click edit registration in WebPoint to change weight.

Click "Registration Changes-NEED TO MAKE CHANGES?" in WebPoint to change weight

Weigh-In: **Trial Scales open daily at 5:00 AM on Competition days.**

Daily Weigh-in begins at 6:00 AM sharp.

There will be no general weigh-in.

Boxers will only be required to weigh in on the days that they compete.

Boxers must know and follow the [weigh-in procedure](#).

No Weight Allowance

Weigh-Ins will be conducted within USA Boxing Rules and in Pounds (lbs.)

Annual Athlete Physical:

ALL boxers competing in the 2025 USA Boxing International Open must have a current athlete physical for the competition dates of the tournament. Physicals are valid for 12 months from the date the physical is performed. Physicals ***MUST BE UPLOADED*** to the Boxer's WebPoint profile. 2025 Membership ID cards MUST display the current physical date. **Please allow 1 week for the forms to be verified.**

Age Determination: Boxers will be classified based on their age during the 2025 calendar year and their date of birth.

AGE DIVISION DETERMINATION

Elite division boxers must be 18 years of age by 4/14/2025.

Division:	Date of birth range: start	Date of birth range: end
Elite	1/1/1986	4/13/2007
Youth	1/1/2007	12/31/2008
Junior	1/1/2009	12/31/2010

Number Rounds/Duration:

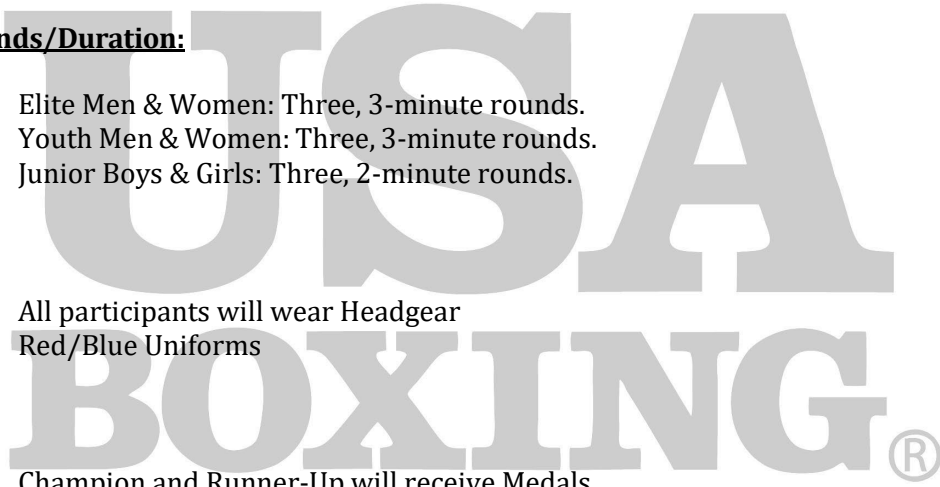
Elite Men & Women: Three, 3-minute rounds.
Youth Men & Women: Three, 3-minute rounds.
Junior Boys & Girls: Three, 2-minute rounds.

Equipment:

All participants will wear Headgear
Red/Blue Uniforms

Awards:

Champion and Runner-Up will receive Medals
and Apparel



Weight Divisions & Minimum Win Requirement:

National Championships		
Division	Minimum Win Requirement	Minimum Bout Winning Percentage Requirement
Elite Male	10	50%
Youth Male	10	50%
Junior Male	10	50%
Division	Minimum Win Requirement	Minimum Bout Winning Percentage Requirement
Elite Female	10	25%
Youth Female	10	25%
Junior Female	10	25%

Bout Experience will be verified in MATCHTRACKER.

If you have documented bouts in the boxer's passbook that are missing online, you must fill out the **MISSING MATCHTRACKER BOUTS** form. If you have LEGACY bouts or non-USA Boxing amateur combative sports experience, contact Membership Services.

Requests for an exception to the Minimum Bout Experience &/or Winning Percentage Requirement MUST complete the Minimum Experience Exception Application.

Please note: Requirements will be lower for weight divisions which have less competitors and may be lowered closer to the registration deadline if space allows

These will be evaluated on March 10th

**USA
BOXING®**

COMPETITION SCHEDULE

2025 International Open April 12-19 Pueblo, Colorado

Time	Activity	Location
Sunday April 13		
8:00 AM - 12:00 Noon	OIC Certification (prereq. Level 2)	Mtg. 1
12:00 Noon – 8:00 PM	Check-In – Boxers and Coaches	Rm 2/3
12:00 Noon - 8:00 PM	Trial Scales Open	Bernstein Room
12:00 Noon - 8:00 PM	Coaches Space Open	Ballroom C
Monday April 14		
8:00 AM – 5:00 PM	Trial Scales Open	Bernstein Room
8:00 AM – 5:00 PM	Coaches Space Open	Ballroom C
8:00 AM - 10:00 AM	Late Check-In - Boxers & Coaches	Rm 2/3
12:00 Noon	Technical Meeting	Exhibit Hall
1:00 PM	Tournament Draw	Exhibit Hall
Tuesday April 15		
5:00 AM - Last Bout	Trial Scales Open	Exhibit Hall
5:00 AM – Conclusion of Weigh Ins	Coaches Space Open	Ballroom C
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Exhibit Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Exhibit Hall
9:00 AM - 10:00 AM	Late Check-In - Boxers & Coaches	Rm 2/3
11:30 AM – Start of last bout AM session	Coaches Space Open	Ballroom C
11:30 AM	Doors Open to Gloving & Warm-up area	Exhibit Hall
12:00 Noon	Competition	Exhibit Hall
5:30 PM – Start of last bout PM session	Coaches Space Open	Ballroom C
5:30 PM	Doors Open to Gloving & Warm-up Area	Exhibit Hall
6:00 PM	Competition	Exhibit Hall
Wednesday April 16		
5:00 AM - Last Bout	Trial Scales Open	Bernstein Room
5:00 AM – Conclusion of Weigh Ins	Coaches Space Open	Ballroom C
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Exhibit Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Exhibit Hall
9:00 AM - 10:00 AM	Late Check-In - Coaches ONLY	Rm 2/3
11:30 AM – Start of last bout AM session	Coaches Space Open	Ballroom C
11:30 AM	Doors Open to Gloving & Warm-up area	Exhibit Hall
12:00 Noon	Competition	Exhibit Hall
5:30 PM – Start of last bout PM session	Coaches Space Open	Ballroom C
5:30 PM	Doors Open to Gloving & Warm-up Area	Exhibit Hall
6:00 PM	Competition	Exhibit Hall

Time	Activity	Location
Thursday April 17		
5:00 AM - Last Bout	Trial Scales Open	Bernstein Room
5:00 AM – Conclusion of Weigh Ins	Coaches Space Open	Ballroom C
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Exhibit Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Exhibit Hall
9:00 AM - 10:00 AM	Late Check-In - Coaches ONLY	Rm 2/3
11:30 AM – Start of last bout AM session	Coaches Space Open	Ballroom C
11:30 AM	Doors Open to Gloving & Warm-up area	Exhibit Hall
12:00 Noon	Competition	Exhibit Hall
5:30 PM – Start of last bout PM session	Coaches Space Open	Ballroom C
5:30 PM	Doors Open to Gloving & Warm-up Area	Exhibit Hall
6:00 PM	Competition	Exhibit Hall
Friday April 18		
5:00 AM - Last Bout	Trial Scales Open	Bernstein Room
5:00 AM – Conclusion of Weigh Ins	Coaches Space Open	Ballroom C
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Exhibit Hall
11:30 AM – Start of last bout AM session	Coaches Space Open	Ballroom C
11:30 AM	Doors Open to Gloving & Warm-up area	Exhibit Hall
12:00 Noon	Competition	Exhibit Hall
Saturday April 19		
5:00 AM – Conclusion of Weigh Ins	Trial Scales Open	Exhibit Hall A
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Exhibit Hall A
11:30 AM	Doors Open to Gloving & Warm-up area	Exhibit Hall A
12:00 Noon	Competition Finals	Exhibit Hall A