

# Request for Application (Organization)

|             |                               |  |
|-------------|-------------------------------|--|
| <b>To</b>   | <b>Date Request Submitted</b> |  |
| <b>From</b> | <b>Region</b>                 |  |

|                                |                           |                              |
|--------------------------------|---------------------------|------------------------------|
| Ambulatory Surgery Center      | Hospital, Rehabilitation  | Radiation Therapy Center     |
| Ambulance – Air                | Hospital, Rural Emergency | Optician                     |
| Ambulance-Ground               | Home Health Agency        | Orthotics/Prosthetics        |
| Birthing Center                | Home Infusion Therapy     | Residential Treatment Center |
| CORF                           | Hospice                   | Substance Abuse              |
| Community Mental Health Center | Independent Lab           | Behavioral Health            |
| Dialysis Center                | Imaging Center            | Inpatient Detox              |
| Diabetic Education Program     | Long Term Acute Care      | Rural Health Center          |
| Durable Medical Equipment      | Mass Immunization         | Skilled Nursing Facility     |
| Family Planning                | Out of State Org (BCBSA   | Sleep Study Lab              |
| FQHC                           | Required to file claims)  | Specialty Pharmacy           |
| Hospital, Acute Care           | Pharmacy                  | Urgent Care Center           |
| Hospital, Critical Access      | Physical Therapy Center   |                              |
| Hospital, Psychiatric          | Portable X-Ray            |                              |

Clinic/Group\* - \*If you are a NEW clinic or group practice, with providers that need to be attached, please have the provider(s) fill out and upload the clinic authorization form located in the Hub.

|  |              |                             |                    |
|--|--------------|-----------------------------|--------------------|
| <b>Organization name</b>                                     |              | <b>NPI number</b>           |                    |
| <b>Address of organization</b> (PO Boxes are Not Acceptable) |              |                             | <b>Date opened</b> |
| <b>City</b>  | <b>State</b> | <b>ZIP</b>                  |                    |
| <b>License number</b>  | <b>State</b> | <b>CMS number</b>           |                    |
| <b>Accreditation</b>   |              |                             |                    |
| <b>PHO/Group</b> (if will be added to PHO/group contract)    |              |                             |                    |
| <b>Administrators name</b>                                   |              | <b>Administrators phone</b> |                    |
| <b>Administrators email address</b>                          |              |                             |                    |

|                           |                   |                      |                        |
|---------------------------|-------------------|----------------------|------------------------|
| <b>Networks requested</b> |                   |                      |                        |
| Preferred Payment Plan    | True Blue PPO     | Health Advantage HMO | Arkansas Blue Medicare |
| Arkansas FirstSource      | Non participating |                      |                        |

**Send completed applications** to the Network Development Representative for your region. Contact information can be found here: [www.skaibcbs.com/ndrs](http://www.skaibcbs.com/ndrs)