



*Empowering the competitive excellence and well-being of Team USA athletes,  
championing the power of sport, and inspiring the nation*

## **USOPC BOARD OF DIRECTORS AGENDA**

Colorado Springs, Colorado  
April 16, 2025

- I. Welcome, Chair and CEO comments, Conflicts Disclosures**
- II. Organizational Strategy, Annual Impact**
  - a. 2025 AIP Deep Dives
  - b. 2025 Budget Discussion
- III. Constituent Visits**
  - a. Los Angeles 2028
  - b. US Olympic & Paralympic Properties
  - c. NGB Council
- IV. Board Governance**
  - a. Committee and Council Reports, Discussion
  - b. Litigation Memo
  - c. Board Self-Assessment Review
  - d. Operational and Admin Matters
- V. New Business**
- VI. Executive Session**
- VII. Wrap Up**